

# A Town for all Seasons

# Sylvan Lake

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## MARK YOUR CALENDAR

### IMPORTANT MEETINGS

#### TOWN COUNCIL

June 9, 2008  
Town Office  
5:30 pm

#### MUNICIPAL PLANNING COMMISSION

June 7, 2008  
Town Office  
6:00 pm

#### REGIONAL RECREATION BOARD

June 10, 2008  
Aquatic Centre  
7:00 pm

#### COMMUNITY & SOCIAL DEVELOPMENT

June 19, 2008  
Community Centre  
7:00 pm

## COMMITTEE MEMBERS REQUIRED

The Town of Sylvan Lake is looking citizens for the following boards:

1. Citizen and 1 Business owner to sit on the Drinking Establishment Licensing Appeal Committee. This Committee hears and decides appeals filed with the Town of Sylvan Lake with respect to Bylaw #1429/2007 - the Drinking Establishment Regulatory Bylaw. Committee meetings are as required.
2. Citizen's to sit on the Assessment Review Board Committee. This board hears and decides appeals filed with the Town of Sylvan Lake with respect to property assessment. Board meetings are as required. For more information or to apply visit [www.sylvanlake.ca](http://www.sylvanlake.ca) under Public Info, Boards and Committees or call 887-2141.

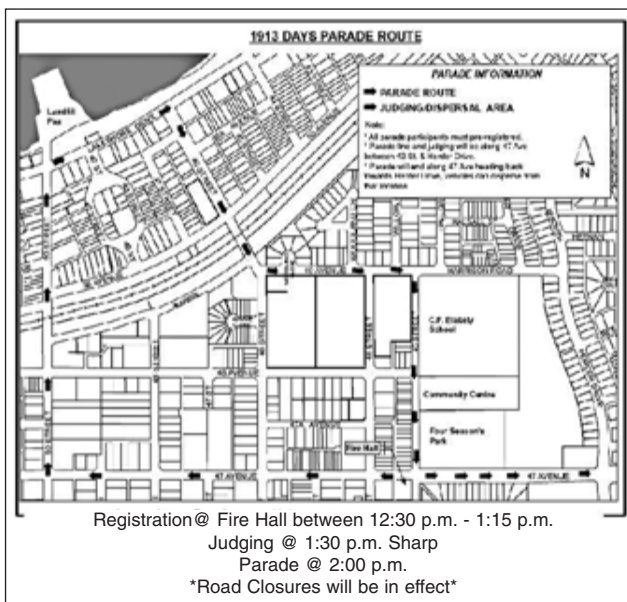
## PUBLIC NOTICE

### Mandatory Water Conservation

May 1 to Sept 30

- Watering of lawns, gardens, streets, yards or grounds between the hours of 12:00 pm and 7:00 pm is prohibited
- Customers whose building address is an odd number may water their lawns, gardens, street, yards or grounds on odd numbered days
- Customer whose building address is an even number may water their lawns, gardens, street, yards or grounds on even numbered days.

## 1913 DAYS PARADE ROUTE



## PUBLIC NOTICE

### WATER ACT - NOTICE OF APPLICATION

Notice is given that the Town of Sylvan Lake filed an application for a licence under the provisions of the Water Act to increase their existing water allocations by 310980.0 cubic metres of groundwater per annum from a well at NE 09-039-01-W5 for the purpose of Municipal (Urban Water Supply). The production interval of the water well is from 39.9 metres to 52.0 metres.

Any person who is directly affected by the application may submit a statement of concern to:

Alberta Environment  
Central Region - Red Deer  
304 Provincial Building  
4920 - 51 Street  
Red Deer AB T4N 6K8  
Phone: (403) 340-7052  
Fax: (403) 340-5022

within 30 days for the requested diversion of water. Please quote file number: 19727.

For contact purposes please include name, address phone number and land location and a statement on how the proposed water withdrawal will directly affect your water supply.

Statements filed regarding this application are public records which are accessible by the public.

Failure to file statements of concerns may affect the right to file a notice of appeal with the Environmental Appeals Board.

## SCHOOL ZONE SAFETY

The following are a major concern that affects the safety of children especially in a school zone.

### Parking within 5 meters of a crosswalk.

This impairs the child's vision of the roadway and obstructs a driver's view of the child attempting to cross the road.

Double parking or stopping beside another vehicle to unload children.

This impairs the view of the child crossing the road. With this kind of congestion a child cannot be seen crossing the road. Remember the size of a child compared to a vehicle.

### Speeding in school zones.

The speed limit during specified hours in a school zone is 30 km/h. Stopping for pedestrians.

Play close attention to children trying to cross a roadway. If children of any age are standing on a sidewalk or curb especially if a crosswalk is marked, allow them to cross.

### Traffic Safety Act - Fail to stop for pedestrian - Fine is \$575.00.

School will soon be out for the summer and the remaining school hours may not be normal. Watch for the kids during all hours of the day as they are walking, biking, skateboarding, operating a scooter, driving a vehicle, etc.

Do not jeopardize the safety of the children. If you are running late, the weather is poor or for any other reason - park in a proper and safe area and allow the children to walk the extra 50 feet to the entrance of the school.

WE MUST ENSURE THE SAFETY OF OUR CHILDREN - DO NOT TAKE CHILDREN'S SAFETY FOR GRANTED

Please see page ?? for more Town notices.

[www.sylvanlake.ca](http://www.sylvanlake.ca)

Administration building located at  
4926 50th Ave, Sylvan Lake T4S 1A1  
Open 8 am - 4 pm Monday-Friday  
Closed holidays  
Phone: 887.2141 Fax: 887.3660



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## NOTICE OF PUBLIC HEARING REGARDING PROPOSED BYLAW NO. 1468/2008

Being a Bylaw to amend the Land Use Bylaw No. 1307/2003.

WHEREAS it is deemed necessary and expedient to amend Bylaw No. 1307/2003 in the manner hereinafter appearing:

NOW THEREFORE, the Council of the Town of Sylvan Lake, in the Province of Alberta, duly assembled and under the powers conferred upon it by the Municipal Government Act, RSA 2000, Chapter M-26, and amendments there to, enacts as follows:

THAT Section 1.11 is added to the Land Use Bylaw as follows: The fees required to be paid pursuant to provisions of the Town of Sylvan Lake Land Use Bylaw 1307/2003 are set out in Schedule "F".

The attached Schedule "F" shall be added to the Town of Sylvan Lake Land Use Bylaw 1307/2003.

Schedule F - Development Fees

### RESIDENTIAL

Fees

Single Detached Dwelling	\$150.00
Semi-Detached	\$300.00
Multi-Unit Housing/Apartments	\$250.00 plus \$50 per unit
Manufactured Homes	\$150.00
Accessory Buildings - Detached Garages/Sheds	\$75.00
Accessory Dwellings (Secondary Suites)	\$150.00
Additions & Renovations involving an increase in gross floor area	\$150.00
Interior and/or Exterior Renovations involving no increase in floor area	\$150.00
Variances/Relaxations	\$300.00/variance
Review of Revised Plans submitted in response to a deficiency letter issued by Planning & Development	\$100.00 each submission

### RESIDENTIAL BUSINESS

Fees

Bed & Breakfast Homes	\$300.00
Tourist Home Applications	\$300.00
Tourist Home Renewals	\$150.00
Home Occupation Type "A"	\$75.00
Home Occupation Type "B"	\$150.00
Review of revised plans submitted in response to a deficiency letter issued by Planning & Development	\$100.00 each submission

### COMPLIANCE CERTIFICATES

Fees

Single Detached & Duplex Housing	\$100.00
Multi-Unit Housing	\$200.00
Non-Residential (Commercial/Industrial/Institutional)	\$200.00
Express Service (within 2 days)	\$300.00
Obtaining copies of compliance from files	\$25.00

### COMMERCIAL/INDUSTRIAL/INSTITUTIONAL

Fees

New Development, Additions or Renovations involving an increase in gross floor area	\$500.00 + \$1.00 m2 of gross of floor area
	\$750.00
Variances	\$300.00

Variances

Accessory Buildings	
Review of revised plans submitted in response to a deficiency letter issued by Planning & Development	\$100.00 each submission

### CHANGE OF USE - Non Residential

Fees

To a permitted use	\$250.00
To a discretionary use	\$500.00
Review of revised plans submitted in response to a deficiency letter issued by Planning & Development	\$100.00 each submission

### DEMOLITIONS

Fees

Demolitions	\$200.00
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### PLANNING DOCUMENTS

Fees

Municipal Development Plan Amendments	\$2,000.00
Area Structure Plan/Area Redevelopment Plan Amendments (Text Only)	\$1,000.00
Area Structure Plan - Map or Map & Text	\$1,500.00
Land Use Bylaw Amendments (minor)(text)	\$1,000.00
Land Use Bylaw Amendments (major)	\$2,000.00

### OUTLINE PLANS

Fees

Outline Plan (adoption or major amendments)	\$2,000.00
Outline Plan (minor amendments not requiring Public Meeting)	\$1,000.00

### SIGNIFICANT LANDSCAPING AND EXCAVATION

Fees

Stripping /Grading	\$300.00
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### PARK STRUCTURES

Fees

Parking Structures	\$300.00
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### MISCELLANEOUS

Fees

Address Assignment (new or change) - residential, commercial or institutional	\$50.00
Confirmation of Land Use Letters (Zoning letter)	\$75.00
Development Agreement Administration Type 'A' - major/subdivision	\$3,000.00 minimum or \$350.00 per gross hectare
Development Agreement Administration Type 'B' minor/development	\$2,500.00
Encroachment Agreement Preparation	\$250.00
Registration of Encumbrances Against Title	
Cost + 10% Research Fee (Administrative Assistant)	\$25.00 per hour
Research Fee (Planner)	\$50.00 per hour
Issuance of Stop Order	\$250.00
Condo Conversion (Review)	\$100.00
Maps - Black & White	\$10.00
Maps - Colour	\$20.00
Text Documents (includes LUB/MDP/ARP/SASP/IDP/Pattern Book)	\$20.00

A Public Hearing regarding the proposed Bylaw will be held on Monday, June 23, 2008 at 5:30 p.m. in the Council Chambers of the Town Office at 4926-50 Avenue, Sylvan Lake, Alberta.

All persons in favour or opposed to the Bylaw will have the opportunity to be heard. If you are unable to attend personally, written submissions must be submitted to the Municipal Office no later than 4:00 p.m. on the day of the hearing.

If you submit comments on this bylaw, either orally or in writing, the information you provide may be recorded in the minutes of the Public Hearing, or otherwise made public, subject to the provisions of the Freedom of Information and Protection of Privacy Act.

A copy of the proposed Bylaw and any related documents can be seen during regular office hours from 8:00 a.m. to 12 noon and 1:00 p.m. to 4:00 p.m. at the Town Office. The style of the hearing will be informal and persons wishing to speak will be requested to state their name and address for the record upon being recognized by the Chairperson.

Date of first publication of this notice: June 6, 2008 edition of the Sylvan Lake News.

Date of second publication of this notice: June 13, 2008 edition of the Sylvan Lake News.

[www.sylvanlake.ca](http://www.sylvanlake.ca)

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## PUBLIC NOTICE

Spraying of selected parks, sports fields and green spaces will be taking place the period of June 7th - 20th.

Signage will be posted at all locations 24 hours prior to spraying. Please keep off the grass while the signs are posted.

For additional information contact the Recreation & Parks Department at 887-2199.

## TAX MONTHLY PAYMENT PLAN

**Last Day to Sign Up is JUNE 16, 2008**

Sign up to pay your 2008 taxes on the Monthly Payment Plan any time prior to June 16, 2008.

On the day you sign up, a payment must be made equal to the total payments that would have been made had you signed up at the beginning of the year. The remaining payments will be automatically deducted from your bank account on the last day of each month.

You can enroll in the plan by completing a Pre-Authorized Debit Form (available either at the Town Office or by downloading from our website) and providing a voided cheque.

## NOTICE OF ROAD CLOSURE

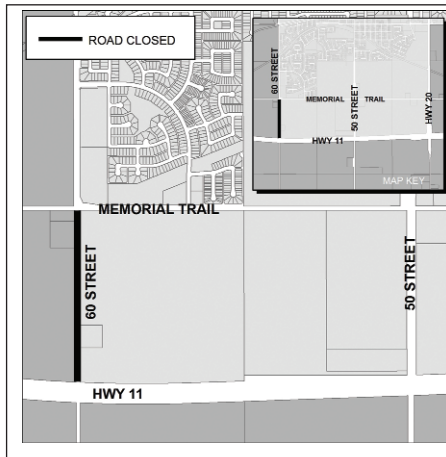
60 Street (RR15) between Memorial Trail (TWP384) and Highway 11 is now closed and anticipated to reopen by JULY 30th.

Use alternate routes to access Highway 11 such as 50 Street or Highway #20.

Construction improvements to include:

- Base construction
- Road widening
- Paving
- Highway 11 turning lanes

The Operations Department thanks all residents for their patience during this important road upgrade. Call Operations at 887 2800 with your questions or concerns.



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**URGENT !!**  
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## PROOF CONFIRMATION

Please proof the attached ad and return by fax or phone:

**Fax: 887-2081 or toll free at: 1-888-999-2081**

**Phone: 887-2331 or toll free at: 1-888-882-2331**

If we do not receive a timely response, we will assume the ad to be okay to publish as is. Please ensure any changes are clear, concise and easy to understand as a revised proof will not be sent.

Okay to print  Okay to print with changes

Signature \_\_\_\_\_

**Sylvan Lake NEWS**

**Eckville ECHO**

Ad No.: 37328

Sales Code 21

For the issue(s) of: \_\_\_\_\_