

## MOBILE VENDING BUSINESS LICENSE APPLICATION PRIVATE LAND

Name of Applicant \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone # \_\_\_\_\_

Email \_\_\_\_\_

Description of Mobile Vending Unit  
(include photo and description) \_\_\_\_\_

Use of Mobile Vending Unit      Sales ☐    Service ☐    Both ☐

Description of products to be sold \_\_\_\_\_

Description of service being offered \_\_\_\_\_

Alberta Health Services Approval  
(attach copy where applicable)      Yes ☐      No ☐      N/A ☐

Motor Vehicle Insurance  
(attach copy where applicable)      Yes ☐      No ☐      N/A ☐

Liability Insurance  
(attach copy)      Yes ☐      No ☐      N/A ☐

Mobile Vending Date(s) Requested \_\_\_\_\_

Mobile Vending Hours Requested \_\_\_\_\_

Location of Mobile Vending Unit \_\_\_\_\_

### **Property owner information (must include letter of permission from the property owner)**

Property Owner name \_\_\_\_\_

Property Owner telephone # \_\_\_\_\_

Letter of permission      Included ☐      To be forwarded ☐

**MOBILE VENDING BUSINESS  
LICENSE APPLICATION  
PRIVATE LAND**

## **Regulations Pertaining to a Mobile Vending Unit**

**Mobile Vending Business Unit** means a mobile vehicle, structure, cart, table stand or display used to operate a Business and located in any place where the public has an expected right of access.

### **MOBILE VENDING BUSINESS UNIT - PRIVATE PROPERTY**

An applicant for a license for a Mobile Vending Business Unit on private property must submit to the Town, in a form acceptable to the Licensing Inspector:

- (a) letter of permission from the property owner;
- (b) permission of the Development Authority where applicable;
- (c) description and image of the Mobile Vending Business Unit;
- (d) Alberta Health Services approval where applicable;
- (e) motor vehicle insurance where applicable; and
- (f) proof of liability insurance.

Before issuing a license the application may be sent to Alberta Health Services for consultation where applicable.

The holder of every license for Mobile Vending Business Unit on private property must adhere to the following conditions:

- (a) not sell within 50 metres of a business selling similar products or concepts;
- (b) adhere to the hours of operation as stipulated by the Licensing Inspector;
- (c) maintain a clean work and storage area;
- (d) present a neat appearance;
- (e) provide garbage and recycle receptacles for the use of their customers;
- (f) not obstruct doorways, transit zones, fire hydrants, driveways, loading zones or emergency access routes;
- (g) ensure that if using a generator the generator is quiet and not causing a disturbance;
- (h) display their license during operation;
- (i) adhere to any specific restrictions identified by the Licensing Inspector.

Mobile Vending Business Unit is prohibited from operating on private land north of the railway tracks between 40<sup>th</sup> Street and 53<sup>rd</sup> Street with the exception of those participating in a Special Event that have been granted approval through the Town's Special Events Application.

**Mobile Vending Business Unit – Travelling** means a mobile vehicle that travels on roadways, stops and parks when a customer requires service;

### **MOBILE VENDING BUSINESS UNIT – TRAVELLING**

Mobile Vending Business Unit – Travelling is prohibited from operating in the Town of Sylvan Lake.

This does not include a business that travels to a customer's location to provide service for a prearranged appointment.

For More Information Please Contact:

Town of Sylvan Lake, 5012 – 48 Ave. Sylvan Lake, AB T4S 1G6 (403) 887-2141 (403) 887-3660 fax

**MOBILE VENDING BUSINESS  
LICENSE APPLICATION  
PRIVATE LAND**

**OFFICE USE ONLY**

Approved Mobile Vending Date(s) \_\_\_\_\_

Approved Mobile Vending Hours of  
Operation \_\_\_\_\_

Approved Mobile Vending Location \_\_\_\_\_

Services offered - Approval Yes ☐ No ☐

Product(s) to be sold - Approval Yes ☐ No ☐

Development Authority Approval \_\_\_\_\_

AHS Approval \_\_\_\_\_

Business License # \_\_\_\_\_ Customer ID # \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Licensing  
Inspector \_\_\_\_\_ Date \_\_\_\_\_

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